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Form No. 182—S.C.—10M 5-49

STATE OF SOUTH CAROLINA

COUNTY OF _Greenville_ }

KNOW ALL MEN BY THESE PRESENTS, That _Ben L Chapman_

_____, grantor (s)

of said County and State, in consideration of the sum of $___100___, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot no. 17 starting in west at #16 to #18
Eastward direction on north side of Alberta Ave.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) 'o _es_ hereunto set _his_ hand (s) and seals (s) this _1st_ day of _February_ 19_51_.

Signed, sealed and delivered in the presence of:

Harold M. Granger   _Ben T Chapman_ (SEAL)
Seanman S Owens   _____ (SEAL)